

BOSTON, MA | BOSTON CONVENTION AND EXHIBITION CENTER

Please complete and fax credit card payment to: +1 301.907.2864. Or, mail check payment to: AFP, P.O. Box 64714, Baltimore, Maryland 21264
Do not use this Full Conference Pricing Registration Form if you:

1. need to register three or more corporate practitioners, please visit <https://conference.afponline.org/registration/team> for eligibility details.
2. need to register for Sunday, Monday or Tuesday, please visit <https://conference.afponline.org/registration/one-day-pass-registration> to register.
3. will be registered by someone else under the Exhibitor Portal.

1 REGISTRATION INFORMATION Please type or print.

☐ Mr. ☐ Ms. ☐ Mrs. ☐ Dr. AFP ID# _____

Full Name _____
FIRST MIDDLE INITIAL LAST SUFFIX

Title _____ Company _____

☐ I am a CTP, CTP (CD), CCM, or FPAC ☐ My company is exhibiting **and** I am working the booth

☐ Home OR ☐ Business

Address _____ City _____

State/Province _____ Zip/Postal Code _____ Country _____

Phone _____ E-mail _____

Preferred first name for badge _____

2 PRICING

If you are an **AFP 2025 Insider** (individual has attended at least 3 out of the last 6 AFP Conferences between 2019 and 2024), login and [register online](#).

PAYMENT RECEIVED	MEMBER	NON-MEMBER
By September 19, 2025	<input type="checkbox"/> \$1,750	<input type="checkbox"/> \$2,145
If you need to pay after September 19, 2025, please contact us	<input type="checkbox"/> \$2,024	<input type="checkbox"/> \$2,419

AFP MEMBERSHIP

☐ Add \$495

AFP Membership is not included in AFP 2025 registration. Join or Renew as a Member to receive Member Registration rate. New memberships are 12-months in duration based upon the month in which you join. For example, individuals whose AFP membership begins in April will have an expiration date of March 31 the following year. Membership dues are individual, non-refundable and non-transferable.

(SPG) SPOUSE/PARTNER REGISTRATION

☐ Add \$300

(Spouse/Partner cannot be a practicing financial professional, seller/provider of finance or treasury solutions and services, employed by a company in the industry or a consultant to the industry. Spouse/Partner registration includes admission to the Exhibit Hall, Keynotes, AFP social events and meals, but not educational sessions.)

Spouse/Partner full name _____

Preferred first name for spouse/partner badge _____

Total Amount Due \$ _____

3 METHOD OF PAYMENT

All payments must be made in U.S. Dollars drawn on a U.S. bank. Federal Tax ID 58-1424769

☐ Check Enclosed ☐ American Express ☐ MasterCard ☐ Visa ☐ Discover Card

Card# _____ Exp. Date _____

Print Cardholder Name _____

Signature _____

To avoid duplicate credit card charges, do not mail previously faxed registrations to the AFP P.O. Box.

4 GENERAL INFORMATION

Please indicate your...

1. Relationship to finance (Check one)

- ☐ Practitioner - I perform/manage finance functions.
☐ Associate - I sell to finance/treasury departments, or I perform consulting.
☐ Academic - I teach finance full-time.

2. Job level (Check one)

- ☐ Non-Financial Executive Level - CEO, CIO, COO, President, Chair, Chief
☐ Financial Executive Level - CFO, Financial Controller, Treasurer
☐ Senior Management - Assistant Treasurer, Assistant Controller
☐ Management Level - Director of Finance, Treasury, Risk, Other
☐ Staff Level - Analyst, Manager, Accountant, Cash Manager
☐ VP Level - VP of Treasury, Finance, Risk, Other

3. Organization's industry (Check one)

- ☐ Banking ☐ Health Services
☐ Business Svcs./Consulting/Legal ☐ Hospitality/Travel/Transportation
☐ Comm./Media/Info. Provider ☐ Information Technology
☐ Education ☐ Insurance
☐ Energy/Utility/Petroleum ☐ Manufacturing
☐ Financial Services ☐ Non-profit
☐ Government ☐ Other
☐ Retail/Wholesale/Distribution

4. Organization's annual revenue (Check one)

- ☐ Under \$10 million ☐ \$1-4.9 Billion
☐ \$10-99.9 million ☐ \$5-9.9 Billion
☐ \$100-249.9 million ☐ \$10-20 Billion
☐ \$250-499.9 million ☐ Over \$20 Billion
☐ \$500-999.9 million

5. Gender: ☐ Male ☐ Female

6. Date of Birth (MM/DD/YYYY): ____/____/____